

AMENDED

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 24 1991  
Returned to applicant for correction..... AUG 01 1991  
Corrected application filed..... AUG 13 1991  
Map filed..... AUG 13 1991

The applicant..... Don H. and Joy M. Tibbals  
2 Austin....., of..... Weed Heights, Yerington  
Street and No. or P.O. Box No. City or Town  
Nevada 89447  
State and Zip Code No.  
....., hereby make.... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 2.22 .....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Quasi Municipal Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered.....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... In the NW¼ of the SE¼ of Section  
Describe as being within a 40-acre subdivision of public  
28 T13N R25E M.D.M., from which point the West ¼ Section Corner of said Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
28 bears S 80°47'03" E A distance of 2,845.77 feet.
6. Place of use Portions of the SW¼ NE¼; SE¼ NW¼; NW¼ SE¼ NE¼ SW¼; SW¼ SE¼; SE¼ SW¼ of  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
section 17 and NE¼ NW¼; NW¼ NE¼ of Section 20 Township 13 North Range 25 East M.D.M.
7. Use will begin about..... January 1st .....and end about..... December 31st ..... of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... Drilled well, pump, piping and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
storage tank.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$100,000.00

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To be used with water from other sources for 259 residential units recreational areas, parks, and supporting commercial businesses.

By s/George H. Denson  
George H. Denson, agent  
24 Austin  
Yerington, Nevada 89447

Compared bc/ bc

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
Proof of beneficial use filed.....  
office, this.....day of.....  
Cultural map filed.....  
A.D. 19.....  
Certificate No.....Issued.....

WITHDRAWN BY APPLICANT  
(01-33-6 (Rev.)  
Michael J. Denson P.E. msj  
STATE ENGINEER

OCT 21 1992

State Engineer